



Government of West Bengal
Directorate of Forests

Office of the Principal Chief Conservator of Forests, Head of Forest Force
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Visit us at : www.westbengalforest.gov.in



No. 11093/P&S (P)/3D- 686(Pt.-II)/2019

Dated: 20/03/2020

To :: 1) All CCFs / FDs / CFs / Jt. Director, SBR, West Bengal.
2) All DFOs / DCFs / DFDs, West Bengal.

Sub :: Annual Action Plan for 2020-21 in convergence with MGNREGA- regarding.

Ref :: The commissioner MGNREGA, P&RD Dept., West Bengal's memo no. 1652(30)/RD/O/NREGA/
18-S-01/09(Part-III) dated 12.03.2020.

Sir,

With reference to the above, please find enclosed herewith a copy of the letter under reference and in this connection you are requested to submit the Annual Action Plan for F.Y. 2020-21 in convergence with MGNREGA to this office positively by 27.03.2020.


Principal Chief Conservator of Forests, General
West Bengal.



GOVERNMENT OF WEST BENGAL
 PANCHAYATS & RURAL DEVELOPMENT DEPARTMENT
 9TH FLOOR, JOINT ADMINISTRATIVE BUILDING
 BLOCK HC, PLOT 7, SECTOR - III,
 SALT LAKE CITY, KOLKATA - 700 106

Memo.No. 1652 (30)/RD/O/NREGA/18S-04/09(Part-III)

Dated: 11/03/2020

To: 1-32) The Additional Chief Secretary / Principal Secretary / Secretary / Director / CEO / MD,
 Departments of Forest / Department of FPI & Horticulture / Water Resource Investigation &
 Development Department / Urban Development / Directorate of Agriculture / Animal Resources
 Development Department / Department of Public Health Engineering / Directorate of Fisheries /
 Dept. of Food & Supplies / Sports Department / Irrigation & Waterways Directorate / Sundarban
 Affairs Department / Paschimanchal Unnayan Parshad / North Bengal Development Board /
 Directorate of Social Welfare / Sericulture Directorate / Public Works Department / Power(NRE)
 Department / Directorate of Agriculture Marketing / WBCADC / NRLM / PMGSY Cell / WB
 Pollution Control Board / KVIB / Tourism / WB State Medicinal Board / Coconut Development
 Board / Director of Cinchona & Other Medicinal Plants / WB State Watershed Development
 Agency (WBSWDA) / Mass Education (Library)

Sub: Meeting of State Convergence Committee on 18/03/2020 at 03:30 p.m.

Madam / Sir,

A meeting of State Level Convergence Committee will be held on 18/03/2020 at 03:30 p.m.. at the
 Conference Hall (9th Floor) of Joint Administrative Building, Salt Lake, Kolkata-106, to discuss district
 wise the Physical and Financial Progress Report of 2019-20 convergence plan.

Further all concerned are humbly requested to ensure submission of their proposed Annual Action Plan
 2020-21. in convergence with Mahatma Gandhi NREGA by 31/03/2020 positively.

The Additional Chief Secretary, P&RD Department has kindly consented to preside over the meeting.

You are requested to make it convenient to attend the said meeting.

With regards,

Yours faithfully,

Commissioner
 Mahatma Gandhi NREGA
 P&RD Department

Dated: 11/03/2020

Memo.No. 1652/16(30)/RD/O/NREGA/18S-04/09(Part-III)

Copy forwarded for information to the

- 1) The Sr. P.S. to Addl. Chief Secretary, P&RD for kind appraisal of ACS, P&RD
- 2) The P.S. to Commissioner - for kind appraisal of Commissioner Mahatma Gandhi NREGA
- 3) File Copy

Commissioner
 Mahatma Gandhi NREGA
 P&RD Department



*J.S. / Ask concerned
 Officer dtc to
 attend
 16/3/2020*

*urgent
 DS-pl. for info
 16/3/2020*

*37/Pr Secy/1/2020
 23/3/20
 16*